## January 2024 LC Newsletter



# Hi Everyone,

We hope this newsletter finds you all well. Things are busy at the club.

#### **New Member Classes:**

- If you are interested or know of someone who is, have them sign up in the clubroom. There's a sheet over by the microwave.
- Allen Bird has taken over the new member classes for 2024 and so far he's done an outstanding job and everyone seems very happy.
- We have had a good number of members step up to help with the classes, so thank you to everyone who is making things a lot easier.

## New member Class Schedule: February

- CLASS # 1 TUESDAY, February 6th
- CLASS # 2 THURSDAY, February 8th
- CLASS # 3 TUESDAY, February 13th
- CLASS # 4 THURSDAY, February 15th



# **Sewing Classes:**

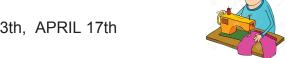
(In order to sign up, you must pay a \$5 fee in advance)

- Juki 1541S Classes have been suspended
- We are presently in the process of selling the Juki 1541 S
- It will be replaced in late February by the Cobra 20
- If you are interested in purchasing the Juki, a flier will be attached to the email this newsletter comes in.
- The Juki is more of a one person machine and is not really conducive to use by many members.
- Cobra 20 Classes:
- (In order to sign up, you must pay a \$5 fee in advance)
  - Day: Wednesdays

■ Dates: MARCH 13th, APRIL 17th

■ Time: 1:00 pm

■ Purpose: sews thinner leather



#### Cobra 4

Day: Wednesdays

■ Dates:FEBRUARY 20, MARCH 19, APRIL 10th.





■ Time: 1:00 pm

■ Purpose: sews <u>heavier leather</u>

#### Dues:

Please pay your dues by **January 31st** (\$15)

- You can download the form from our website and just drop it off in the club with your check
- We need to update our roster, so if you are not rejoining for 2024, would you please email me at: <u>pfischerpc@gmail.com</u> Thanks

## **Spring Fling:**

Date: February 14th • Place: Palm Ridge Taking down, and serving.

• Time: 5:00 pm

• Cost: \$15 per person

BYOB

• Caterer: Cracker Barrel • Signup: In the club

Deadline: February, 2nd

Jay will need help setting up

Please let him know if you can help.



# Name Tags:

 We have many new members. Please wear your nametag so they know who you are.

#### **Newcomers Event:**

- Held at Palm Ridge, January 10th, was a great success. Attended by Jim and Patrick who reported many people showed up. They actually ran out of club pamphlets. Two people were considering rejoining.
- Jim and Patrick brought some items to demonstrate club projects, but thought we could do a better job of displaying and promoting our club next year.
- Thank you to both for attending.

# **Relay For Life:**

- Date: Sunda, yFebruary 18th
- Jay Sherwood is our team leader and contact. Jay needs volunteers to participate. If interested, contact him in the club or at: Javsherwood1947@gmail.com
- This is the Annual American Cancer Society event for the Sun Cities.
- The Leather Carvers Club has participated every year.
- We would like to encourage our members to participate. There are several ways to be a part of this important event. We, as a team, raised \$1,613.00 during last year's event and it would be great if we could match or exceed that amount again this year.
- Ways to participate:
  - o <u>Donate directly</u>: at wwwRelayforLife.org (look for SCW Leather Carvers on the page)
  - Write a check made out to the ACS and give it to Jay directly.
  - Attend a sponsored fundraising event
  - o Participate in the Relay For Life at Beardsley which runs from 3-8 pm



# **General Membership Meeting:**

- Friday, March 1st, 9:00 am
- It's important for as many members to attend as possible

#### Craft fair:

- March 8th, Safeway parking lot (This is not a club event.)
- Our members have an assigned area
- It's a lot of fun so make sure you sign up. (See or contactJulie Betz: Julee3@cox.net).
- You don't have to have a ton of projects to offer, you can combine with another member if you wish.
- Deadline to signup is February 23rd

There's also a sale at the **Foundation on January 27th** if you're interested.

### **Prescott Trade Show: 2024:**

- February 27th, 28th, & March 1st
- Mark this on your calendar
- (These are the dates for the trade part of the show. Classes usually begin on the Tuesday prior to the trade show and run through the week. A booklet with info will be available in the future.)
- Booklets are available in the club under the display window.

## **Charter Club Committee: (Want to Volunteer)**

- Made up of 10 volunteers from different clubs
- Purpose:
  - To be a liaison between the clubs & the General Board
  - To offer the clubs a voice & help explain questions clubs have about procedures
  - To present questions of club concerns to the Board
- Meetings occur monthly & can be viewed later on the Rec Center Website
- The club would like someone to either attend in person or monitor online the Rec Center Charter Club Meetings. They are on the 2nd Tuesday each month at 1:30pm.

## **Monitoring:**

- the current club requirement is 4 times a calendar year
- If you are a snowbird, please attempt to get your monitoring requirements completed now, before you depart for the summer.
- When you return, there's always a mad rush to get requirements in before the end of the year. When this happens, dates fill up quickly and some members can't get on the schedule. Thanks.



SignUp Genius (SUG)

- It looks as though most members have figured the system out (Thank You again for your patience!)
- Here are a few ways you can find SUG;
  - 1. Go to our website: <a href="http://scwleathercarversclub.weebly.com/">http://scwleathercarversclub.weebly.com/</a>
    - Go to the HOME page
      - It's right there on the page
      - Just click on it & you can sign up
      - (Don't forget to hit "SAVE")
  - 2. In the club:
    - On the computer desktop you will see a blue swirl; it says Sign Up Genius.
      - Click on it
      - Sign up for a slot/time
      - (Don't forget to hit "SAVE")

Also, if you are a new member, the first time you monitor must be in the morning. Please let me (Peg) know what date you wish to sign up for so I can find someone to assist you. My email: <a href="mailto:pfischerpc@gmail.com">pfischerpc@gmail.com</a>

#### **THANK YOU:**

- Jay & Judy Sherwood for all of their hard work making the Christmas Party such a success!
- It was a great time!

#### FYI:

- If you have the capability and inclination, please print this newsletter and post it where you can find it readily.
- Each year we have members, who for one reason or another, do not know the dates of upcoming events. Printing this might help.
- As long as you have a working email, you should not be in the dark.
- If you do not have a working email, the dates can be found on our website: http://scwleathercarversclub.weebly.com/
- The newsletter is also posted on the bulletin board in the clubroom along with an upcoming events schedule.

Jerry Dalke had a horse picture displayed above the cabinets. It was a framed horse head. It seems to have been moved or misplaced. If anyone has any information regarding this painting, please let someone in the club know so the picture can be returned to Jerry. Thanks.

Wishing you all the best and a very happy January!!!



