

October 2021 LC Newsletter

Hi Everyone,



We hope this newsletter finds you all well and ready for some new adventures in leather. The following information may aid in preparing you for the upcoming year.



Official Club Hours:

- Monday - Friday
 - 8:00 am to 6:00 pm
- Saturday:
 - 8:00 am to 4:00 pm
- Sunday:
 - CLOSED

New Member Class: (This class will run each month on the 3rd Tuesday)

- The **1st class** has been scheduled for
October 19th at 1:00 pm

Future 2021 Dates:

November **16th** & December **21st**

- Length: approximately 3 hours
- Bring your **New Member Packet**
- You **must be a paid member to join these classes**
 - (If you have not joined/paid please arrive early to complete the process. Cost is **\$40** and includes: **\$15** annual dues & **\$25** for the class & materials. Payment must be cash or check made out to the SCW Leather Carvers.)
- **Instruction** will include:
 - Functions of the clubroom
 - A small hands-on project incorporating the use of the 7 basic tooling tools



- A presentation of the club website (how to find & navigate the site)
- **FYI:**
 - A refrigerator in the clubroom is available for any snacks/drinks/ food you would like to bring.
 - The club provides bottled water and coffee
- **Attendance:**
 - If you have not done so, please let Julee (480-662-1891 or Julee3@cox.net) know if you are planning on attending. This information is extremely necessary to ensure we not only have the correct number of instructors for individual attention but also enough tools/materials for each participant.

Membership Meeting:



- The meeting was **October 8th at 9:00 AM** in the club
- We had a very good turn out and were very happy to see both old (not physically of course) and new members.
- A nominating committee, composed of Jim Bergstrom and Charlie Fridinger has been formed. (If you are interested in being on this committee, please let one of them or a Board member know.)
- The Committee is accepting nominations for officer positions for the upcoming 2022 year. If interested in a position or have a suggestion, please let Jim or Charlie know.
 - So far, the Committee has put forth the following names for the 2022 year;
 - President; Kyle Betz
 - Vice President: Ted Collmar
 - Treasurer: Kim Pierson
 - Secretary: Peg Fischer
- This information has also been posted on the clubroom bulletin board

The final vote will be taken at the December General Membership Meeting

Training Sessions:



- Began **Thursday, October 7th.**
 - Each Thursday afternoon training videos will

be offered at **1:00 PM**

- These videos will be offered through April and will be instructional only.
- Bring a pencil, pen notepad, laptop, phone, or tablet if you intend to take notes.
- Sessions will last approximately 2 hrs. or more depending on discussions
- No need to RSVP, just drop in on the videos in which you're interested

Dates & Topics: Thursdays

(You will notice that some of these videos repeat. This is intentional so that those who miss the first showing can attend; also as a refresher in case you forgot something.)

- **October:**
 - 14th - Tooling & Stamping
 - 21st - Glueing & Finishing leather,
 - antiquing, dyeing, & painting
 - 28th - Lacing & Stitching
 - Rivets, snaps, & spots
- **November:**
 - 4th - Leather Preparation
 - Transferring Patterns
 - Carving
 - 11th - Tooling & Stamping
 - 18th - Glueing & Finishing leather,
 - antiquing, dyeing, & painting
 - 25th Thanksgiving - NO SESSION

Suggestions and feedback for future videos or ways to improve the presentations will be greatly appreciated.



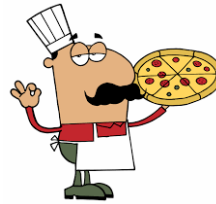
Newcomers Coffee:

- The Rec Center has scheduled a **Newcomers' Coffee** for **October 13th at Palm Ridge, Summit Hall, from 3:00 to 6:30 pm.**
- Flyers have been prepared and will be given to visitors. This is

a fun way to encourage membership as well as display a variety of projects created by our very talented members.

Pizza Party:

- **Date:** Friday, November 12th
- **Time:** 5:00 PM
- **Place:** Kuentz Courtyard
- **Cost:** Free to members & guest
- **Water** will be provided
- **Sign Up:** in the clubroom
- **BYOB and something to share** (salad, dessert)



Library Display:

- During **November**, we will display some of our members' projects at the **SCW Library**
- Please contact **Roger Rinehart**
Rogerin@comcast.net if you would like to offer items for the display.



In the past members have offered a variety of projects that not only promote our club but also demonstrate our versatility. Some have even sold while on display.

Sewing:

- Classes are in the process of being scheduled monthly starting in November.
- It is our intent to offer a class on each machine, the Cobra and the Juki, once a month.

Christmas Dinner/Party:

- **Place:**
 - Palm Ridge on
- **Date:**
 - Wednesday, December 8 th
- **Time:**
 - 5:00





- **Caterers:**
 - **Babbos Italian Eatery**
- **Signup:**
 - sheet will soon be in the club
- **Deadline:**
 - **Friday, November 19th**, by the end of the day
- **Cost:**
 - **free** for all club members, \$5 for each non-member guest
- **Organizer:** Mary Huber
 - Mary has requested members who are able to donate extra Christmas bulbs, any color and size, to be used for table decorations. Please bring them to the club prior to the sign-up deadline, **November 19th**.
- **Raffle:** to be held during dinner
 - If you have appropriate items to donate, please let Mary know.

General Mtg.Dates - 9:00 am clubroom

- **2021**
 - December 3rd
- **2022**
 - January 21st
 - March 25th
 - October 21st
 - December 9th

Social Events - 2022

- **Spring Fling** - February 10th - Palm Ridge
- **Pizza Party** - April 21st - Kuentz
- **Pizza Party** - November 3rd - Kuentz
- **Christmas Party** - December 8th - Palm Ridge
- **Relay For Life** - February 20th - Beardsley Park
- **Prescott Trade Show** - February 25th - 27th - Prescott
- **Sundome Arts & Crafts Fair** - March 11th - 9:00 t 2:00
- **Newcomers Orientation** - March 9th

MONITORS:

- **We still need monitors** (as always) Please sign up

and do your part. Thank you!



- The **monitor table has become the information center**
 - One can pay for items, sign up to monitor, sign in, and discover all the pertinent information needed at the monitor's station.
 - Hand sanitizer is also located there.
 - The **monitor seat** is located at the same set of tables, but away from those entering and leaving to provide **SD** (social distancing)
 - **Members must handle** all their own paperwork, payments, etc.
 - Please follow the same protocol as in years past, but do it yourself.
- THANK YOU!

Just a Reminder:

- Please follow the protocols in place
 - Attendance is at your own risk!
 - If you are not feeling well, stay home!
 - If you are at the club and start feeling sick, let Frank know and go home. This is so Frank can have additional cleaning performed.
 - If you are diagnosed with COVID-19 please call John at 623-203-7282. Again, this is just so additional cleaning can be performed. Your name will not be publicized.



- And please follow the safety guidelines posted in the clubroom

The Del Sol Arts & Craft Holiday Festival

- **Date:** December 4th, 9:00 am to 2:00 pm
- **Location:** PORA 13815 W Camino del Sol

- If you wish to provide sale items for this event you must contact **Peggy Kruger**. (PORA 623 584-4288)
- The Leather Carver's Club does not participate nor benefit in any way from this festival.

WEBSITE:

- <http://scwleathercarversclub.weebly.com/>
- Lots of good **information, videos, and some patterns** can be found here
- Check out the calendar for dates of events
- If you have pictures or pictures of projects, please send them to me. I would like to update some of the older pictures.

We hope this email finds you all well and looking forward to a much more 'normal' club this year.

